



# *City of Chipley*

## AGENDA Council Meeting

January 8, 2019 – 6:00 p.m.

**A. Call to Order**

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**B. Prayer and Pledge**

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**C. Citizens Request**

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please come to the podium, state your name and address for the record and limit your comments to not more than three (3) minutes per Florida Statute 286.0114. Your participation is welcomed and appreciated.

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**D. Approval of Agenda**

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**E. Presentation and Approval of Minutes**

1. Regular Council Meeting – December 11, 2018

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**F. Agenda Items**

1. **Presentation of Christmas Parade Float Winners** – Tourist Development Council, Mrs. Heather Lopez
2. **Mongoven Building Strategy** - Fuqua & Milton, P.A., Clay Milton
3. **Approval of Professional Services Agreement** – Mott MacDonald, LLC
4. **Approval of Special Event Application** – Reis Show LLC dba Lewis and Clark Circus

**Additions:**

2. **Mongoven Building Strategy & Approval of Resolution No. 19-18**
5. **Noise Ordinance**
6. **Grant Writer** – Discussion
7. **Resolution No. 19-17** – CDBG Agreement
8. **State of the Bultman Site**

**Information Items**

Activity reports are provided by the City Administrator, City Clerk, Police, Public Works, Fire, Planning & Zoning, Recreation and Water Utilities Departments. Next regular council workshop is scheduled for **February 7, 2019**. Next regular council meeting is scheduled for **February 12, 2019**. Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least five days prior to the proceedings.