



City of Chipley

AGENDA

Council Workshop

March 7, 2019 – 5:00 p.m.

A. Call to Order

B. Prayer and Pledge

C. Citizens Request

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please come to the podium, state your name and address for the record and limit your comments to not more than three (3) minutes per Florida Statute 286.0114. Your participation is welcomed and appreciated.

D. Approval of Agenda

E. Presentation and Approval of Minutes

1. **Special Council Meeting – Executive Session** – October 4, 2018
 2. **Regular Council Workshop** – February 7, 2019
 3. **Regular Council Meeting** – February 12, 2019
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F. City Administrator and Department Head Reports

G. Agenda Items

1. **Approval of Ordinance No. 957 (First Reading)** – Amendment to Chapter 11 – Private Property Standards and Abatement of Nuisances
2. **Approval of Resolution No. 19-20** – Water Utilities Water Department Vehicle Loan
3. **Approval of Resolution No. 19-21**– FY 18/19 Budget Amendment
4. **Approval of Resolution No. 19-22** – Support of House Bill 0191
5. **Approval of Resolution No. 19-23** – FDOT Municipal SCOP Application Submission – 3rd Street/Church Avenue
6. **Approval of Resolution No. 19-24** – FDOT Municipal SCOP Application Submission – 7th Street

Information Items

Activity reports are provided by the City Administrator, City Clerk, Police, Public Works, Fire, Planning & Zoning, Recreation and Water Utilities Departments. Next regular council workshop is scheduled for **April 4, 2019**. Next regular council meeting is scheduled for **April 9, 2019**. Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least five days prior to the proceedings.

7. **Approval of Bid No. 19-02 Chipley Water Line Repair** – Prime Utilities, Inc.
8. **Kevan Parker Presentation**
9. **Approval to Dispose of Surplus Property** – Police Department
10. **Approval to Dispose of Surplus Property** – Police Department
11. **Approval of FDEO CDBG Grant Engineering Services Contract** – Alday-Howell Engineering, Inc.
12. **Richard Williams Opportunity Florida Grant Writer** – Discussion
13. **Council Meeting Time Change** – Discussion

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