



City of Chipley



AGENDA Council Meeting April 12, 2016 – 6:00 p.m.

A. Call to Order

B. Prayer and Pledge

C. Approval of Agenda

D. Presentation and Approval of Minutes

1. February 4, 2016 – Regular Council Workshop
2. March 8, 2016 – Regular Council Meeting
3. March 24, 2016 – Special Council Meeting

E. Agenda Items

1. **Approval of Resolution No. 16-13 – Amtrak.**
2. **Approval of Special Event Application – American Cancer Society Relay for Life.**
3. **Approval of Hatch Mott MacDonald Florida, LLC Work Order – FDEP Sprayfield Project – Phase I.**
4. **Approval of FDOT Utility Work by Highway Contractor Agreement – SR 77 from South of I-10 to 5th Street.**
5. **Approval of 4th of July Fireworks Quote – Sky Lighters of Florida.**
6. **Approval of Recreation Committee Members – Steven Daniel and Alicia Bringer.**
7. **Approval of Waste Water Treatment Plant Painting Quotes – RCM Interiors.**
8. **West Florida Regional Planning Council Grant Opportunities – Austin Mount, Executive Director.**
 - A. FDEO Community Planning Technical Assistance Grant
 - B. FDEO Competitive Florida Partnership Grant
9. **Ted Everett – Strategic Planning.**

Deleted:

9. **Ted Everett – Strategic Planning.**

Added:

Information Items

Activity reports are provided by the City Administrator, City Clerk, Police, Public Works, Fire, Recreation and Water Utilities Departments. Next regular council workshop is scheduled for **May 10, 2016**. Next regular council meeting is scheduled for **May 5, 2016**. Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least five days prior to the proceedings.

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9. **Special Event Application** – First Baptist Church.
10. **Special Event Application** – New Vizh-uhn, Inc.
11. **Royce Douglas** – 714 Orange Street.

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