

***City of Chipley***  
**Agenda**  
**Council Workshop**  
**March 3, 2022 at 5:00 p.m.**

**A. Call to Order.**

**B. Prayer and Pledge.**

**C. Approval of Agenda.**

**D. Citizens Request.**

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial \*9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

**E. Presentation and Approval of Minutes.**

1. Regular Council Workshop – January 6, 2022.
2. Regular Council Meeting – January 11, 2022.
3. Regular Council Meeting – February 8, 2022.

**F. City Administrator and Department Head Reports.**

**G. Agenda Items.**

1. **Approval of Fiscal Year 2021-2022 Budget Amendment.**
2. **Approval of Award of RFP No. 2022-02 for Florida Licensed Attorneys to Provide Special Magistrate Services – Pittman Law Group, P.L.**
3. **Approval of Professional Engineering Services Continuing Contract – David H. Melvin, Inc.**
4. **Approval of Professional Engineering Services Continuing Contract – Mott MacDonald.**
5. **Approval of Professional Engineering Services Continuing Contract Task Order No. 2022-01 – FDEO Drainage Study Project – David H. Melvin, Inc.**
6. **Approval of Employee Classification Document Change – Police Department.**

7. **Approval of Special Event Application** – Easter Egg Hunt.
8. **Opportunity Florida Presentation** – Richard Williams.
9. **American Rescue Plan Act (ARPA) Funding** – Discussion.

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least five days prior to the proceedings.